CANDIDATE'S REPORT (to be filled by a candidate or his principal campaign committee)					
1.Qualitying Name and Address of Candidate Charles A. Shropshire 4D82 Christy Lane Clinton, LA 70722	2. Office Sought (Include title of office as well as parish, city, town and/or election district) District Attorney 20th Judicial District East and West Peliciana Parishes	OFFICE USE ONLY 19/68 Also Missing numbered pages was blank and had no information on them.			
3. Date of Primary October 4, 2008 This report covers from Oct. 16, 2008 through Dec. 31, 2008		blank and had no information on them.			
4. Type of Report: 180th day prior to primary90th day prior to primary30th day prior to primary10th day prior to primary10th day prior to primary	40th day after generalAnnual (luture election)Supplemental (past election)				
10th day prior to general 5. FINAL REPORT if:Withdrawn X Filed atUnopposed	Amendment to prior report				
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money merkel mutual fund as the depository of an campaign funds.) Landmark Bank P.O. Box 967 Clinton, LA 70722	7. Full Name and Address of Tressurer Evelyn L. Wilson 4082 Christy Lane Clinton, LA 70722				
9. Name of Person Preparing Report Evelyn L Daybrine Telephone	225-771-4901	<u>.</u>			
10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our knowned to the best of our knowned to the best of our knowned to the following that no information required to be reported by the Lobert deliberately omitted. This6+hday ofFohrmary Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	nowledge, information and bellet, and that no calved that have not been reported herein, and	FOR PRINCIPAL CAMPAIGN COMMITTEES DNLY Hants and address of principal campaign committees, committee's chargerson, and subsidiary committees, if any (use additional sheets if necessary).			
Escelly is to Welter Signature of Treasurer Form 102, Ray 158, Page Ray, 300	225-771-4901 Daytime Telephone	HAND DELIVERED			

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	0
In-kind Contributions (Schedule A-2)	a
Campaign paraphemalia sales of \$25 or less	q
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Limes 4 + 5 + 8 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	0
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	3091.73
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3091.73

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	3091.73
15. Plus total receipts this period (Line 8 above)	. 0
16. Less total disbursements this period (Line 13 above)	3091.73
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	0

Form 102, Rev. 396, Page Rev. 396

The following information must be provided for each localistic complete this schedule for loans received in prior personal funds a called a from the same source. Any personal funds a called a from the same source.	eriode that are still outstar	iding. Separate inans mu	of he renorted senarately	
1. Name and address of lender Charles A. Shropshire 4082 Christy Lane Clinton, LA 70722 3. Endorsers/Guarantors	2. a. Date*1/±0/ c. Amount borrowed* d. Balance due *For lines of credit, give the	0.8 b. Interest rate the date the line of credit was intractually drawn at Item 20 t of credit available \$	0 %(a.p.r.) . \$ 1113.48 . \$ 0 as first committed at Item	
(Enter the Itali name and address of each person or entity that has endorsed, guaranteed or otherwise recurred the loan or fine of credit. Also, state the amount of liability for each endorser or guaranter.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)			
1. Name and address of lander Charles A. Shropshire 4082 Christy Lane Clinton, LA 70722	2. s. Dete* <u>8 / 25 / 0 8</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowad* <u>\$ 7000</u> d. Belance due <u>\$ 0</u> "For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this period Dete	d Principal	Interest	
	11/13/08	3091.73	0	
	Loan Forgiven 11/13/08	3908.27		
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loen or line of credit. Also, stay the amount of liability for each endorser or guaranton.) From 102 for 308 (Sept. Sep. 308.				

SCHEDULE B: LOANS RECEIVED